



Wisconsin Firearms Owners

Chartered by the National Rifle Association



March 2022

## WISCONSIN INDOOR STATE CONVENTIONAL OPEN PISTOL CHAMPIONSHIP

*Beloit Rifle Club — March 25th, 26th, and 27th, 2022*

By Phillip Ditter

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## 2022 SHEBOYGAN RIFLE AND PISTOL CLUB SPRING 1800 PISTOL MATCH AND EIC PISTOL MATCH

By Mike Reil

Story on [page 8](#)

## Kettle Moraine High School LASERS

*The Scholastic Clay Target Program need your help*

By Nicole Burdick

Story on [page 2](#)

## \$800 Donation to WFO from CWGCA

We just received another \$800 check from Central Wisconsin Gun Collector Association (CWGCA).

The *Central Wisconsin Gun Collectors Association* is a calendar year Membership and includes a spouse, for just \$15 annually.

Membership *also* includes entry into all three shows held during the course of the year.

Children 16 and under are free when accompanied by an adult.

For a membership application, email Chuck Stellmacher at

[cwgca@yahoo.com](mailto:cwgca@yahoo.com)

Or contact *Central Wisconsin Gun Collectors Association* at:

**CWGCA**

920-634-9909

W3085 Cicero Road

Seymour, WI 54165

[www.centralwisconsin-gun.org](http://www.centralwisconsin-gun.org)

They generously donate 100% of their Gun show profits to gun related organizations, primarily youth shooting.

Their secretary, Chuck Stellmacher, is also a WFO life member and former WFO board member.

**Interested in joining the CWGCA?**

## Last Chance! — 2022 ~ M1 Garand Raffle — Last Chance!



2022 Wisconsin FORCE Junior Raffle		No. 146
All Proceeds Support Wisconsin Junior Rifle Team		
<b>CMP M1 Garand</b>		
The M1 is through the Civilian Marksmanship Program (CMP). The winner must comply with existing CMP rules that apply to the sale of M1 rifles which includes compliance with all State and Federal laws. The winner and the CMP will be notified, and the winner will be sent an application packet to be completed and returned to the CMP. This process ensures that the CMP M1 sales program is not compromised.		
Drawing to be held <b>Sunday, April 10, 2022, at 2:00 p.m.</b> Central Wisconsin Gun Collectors Association Gun Show Fond du Lac County Fairgrounds, 495 Martin Avenue, Fond du Lac, WI 54935 Wisconsin Firearm Owners, Ranges, Clubs & Educators Inc., PO Box 130, Seymour, WI 54165-0130 - WRL # R0016022A-16715 <b>\$20 per ticket LIMITED TO 300 TICKETS!</b> ALL FEDERAL AND STATE LAWS APPLY - NEED NOT BE PRESENT TO WIN! Must be 18 years of age to win.		
No. 146  Name _____ Address _____ City, State, Zip _____ Email _____ Phone _____	RETURN THIS PORTION	

Our Junior Service Rifle Team is once again proud to sponsor the CMP M1 Garand rifle raffle! Tickets are \$20 each for a chance to win a certified CMP M1 Garand Rifle. All proceeds support the Wisconsin Junior Rifle Team/ You need not be present to win. (Must be 18 or older to win)

*Don't delay! — The drawing is on **Sunday April 10, 2022***

Drawing on Sunday April 10, 2022 at  
**Central Wisconsin Gun Collectors Gun Show**  
 Fond du Lac County Fair Grounds  
 495 Martin Avenue  
 Fond du Lac, WI. 54935

*Sponsored by*  
 Wisconsin Firearm Owners  
 Ranges, Clubs and Educators  
 P.O. Box 130  
 Seymour, WI. 54165-130

If you'd like to purchase one or more tickets, please contact Dave Holub:



[holubdave@yahoo.com](mailto:holubdave@yahoo.com)



### Kettle Moraine High School LASERS

*from Nicole Burdick*

Come participate in the fun and challenging sports of Trap, Skeet, and Sporting Clays!

In cooperation with the Scholastic Shooting Sports Foundation (SSSF), and the Scholastic Clay Target Program, (SCTP) this School Club Sport will offer boys and girls enrolled at KM high school and middle school the opportunity to participate in the fun and challenging sports of Trap, Skeet, and Sporting Clays. Scholastic Shooting Sports Foundation (SSSF) is proud to sponsor the largest and most exciting clay target program for youth in the United States.

The main focus of the SCTP is to provide an opportunity for all students, female and male, to participate in a team sport. Trap shooting and

Sporting Clays offers a truly level playing field for all students. Students that follow the rules, cooperate with the coaches, and demonstrate the ability to safely handle a shotgun can participate.

### Trap and sporting clay enthusiasts

My name is Nicole Burdick and I am a Parent Volunteer with the Kettle Moraine Trap and Sporting Clays team. We have approximately 90 young men and young ladies participating on our team. Athletes will be traveling all over the state of WI this year including Manitowoc, Green Bay, Warrens, and many other shoots. The team will also be attending State this year in June and traveling to Ohio for Nationals for 8 days in July. We are part of the SCTP and we are part of the Southern WI shooting conference which consist of 6 teams.

The reason I am reaching out to you is we need your help for our annual KM Invite Shoot the weekend of May 14 and 15 2022. The team is looking for donations or sponsors to help our athletes continue to learn and grow in this

shooting sport. We are a 501(C)3 club that operates through the Kettle Moraine High School. All donations are tax deductible and will go directly to our program.

We are fully funded through participation fees and donations from local businesses and fundraisers. Funds go to help cover cost of needed equipment, insurance, coach training, registration fees, weekly practice cost, uniforms, and event fees.

We will have approximately 300 student athletes along with many spectators at our May Invitational, and we are asking for your help.

### **Donations are crucial**

Your generosity will help our athletes grow in a sport they all love.

We're hoping to offer meat raffles, silent auction items, and theme gift basket raffles. The team is hoping you would be willing to send us some items to fill the baskets and auctions this year.

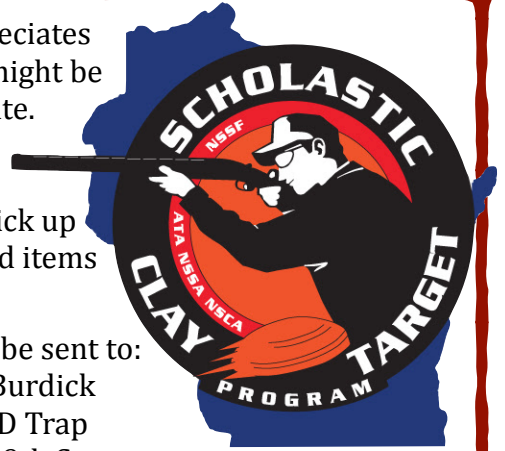
We are looking for anything from hats, shooting gear, gift certificates, items to fill theme baskets.

Our team appreciates anything you might be willing to donate.

Items can either be arranged for pick up or mail donated items to myself.

Donations can be sent to:

Nicole Burdick  
% KMSD Trap  
1019 S. 9th Street  
Watertown WI 53094



Interested in being a financial sponsor?

Please reach out to me at (414) 587-2734 or

[nicole\\_b321@yahoo.com](mailto:nicole_b321@yahoo.com)

You can also request a free program criteria description and comprehensive events listing by emailing Nicole: [nicole\\_b321@yahoo.com](mailto:nicole_b321@yahoo.com)

Thank you for your time and consideration and I look forward to hearing from you.

## **NSSF — Equipment for Competition Shooting (Video 5:42 min)**

**TIP**  
**DOUG KOENIG**

# **EQUIPMENT FOR COMPETITION SHOOTING**

**COMPETITIVE SHOOTING TIPS  
WITH DOUG KOENIG**





## Your Help Is Needed to Pass Two Pro-Second Amendment Bills

Rob Kovach, Madison

Here's an opportunity to help with two pro-Second Amendment bills! Both of these bills have passed the legislature and are going to the governor for consideration. YOU can (and should) contact the governor's office to encourage him to sign the bills:

**AB-518** would specify that Wisconsin will recognize out of state concealed carry licenses. People from out of state shouldn't need to leave their rights at home.

**AB-495** would allow adults with concealed carry permits who are picking up or dropping off students at school to have their concealed carry firearm inside their vehicle.

WFO supports both of these bills, and while it wouldn't be out of character for Governor Evers to veto these bills, we should still ask for his signature. Call Tony Evers office at **608-266-1212** or

<https://evers.wi.gov/pages/connect.aspx>

and

[www.nraila.org/articles/20220216/wisconsin-senate-passes-two-self-defense-bills](http://www.nraila.org/articles/20220216/wisconsin-senate-passes-two-self-defense-bills)

**Assembly Bill 518**, sponsored by Representative **Rick Gundrum** (R-58), passed on a voice vote. It grants universal recognition to concealed carry permits held by non-Wisconsin residents, issued by any other state. It repeals the requirement that such recognition be only for permits from states on an arbitrary list maintained by the Wisconsin Department of Justice. This reform recognizes that visitors traveling to Wisconsin should not be left defenseless simply by crossing a state line.

**Assembly Bill 495**, sponsored by Representative Robert Brooks (R-60), passed the Senate by a vote of **20-17**. It allows adults who are licensed to carry firearms, to drive onto school grounds to pick-up or drop-off their students without first having to unload and store away their firearms in their vehicles. So-called "gun-free zones" simply disarm law-abiding citizens and leave them defenseless against the criminals who ignore such arbitrary boundaries.

**Again, please contact Gov. Evers and ask him to sign Assembly Bills 518 and 495 into law.**

## Wisconsin Assembly Passes Frivolous Lawsuit Prevention Bill

### *NRA Report*



On February 27<sup>th</sup>, the Wisconsin Assembly passed Senate Bill 570, to protect Second Amendment rights from frivolous lawsuits. It now goes to Governor Tony Evers for his consideration.

**Please contact Gov. Evers and ask him to sign SB 570 into law.**

**Senate Bill 570** protects firearm dealers, manufacturers, distributors, etc., from frivolous lawsuits for the criminal or unlawful use of their

product. While federal law currently has this protection, as the Protection of Lawful Commerce in Arms Act (PLCAA), President Biden has **promised** to repeal it as a main part of his assault on the Second Amendment.

Prior to Congress passing PLCAA in 2005, 34 states passed similar laws on their own. In addition, Iowa passed such legislation last year.

With this bill, Wisconsin will add an additional layer of protection to prevent anti-gun extremists from attempting to bankrupt law-abiding businesses by suing them for the third party, criminal misuse of their legal products.

NRA thanks the sponsor, Senator Julian Bradley (R-28), as well as all the other lawmakers who supported this bill along the way.

**Again, please contact Gov. Evers and ask him to sign SB 570 into law.**



# WISCONSIN INDOOR STATE CONVENTIONAL OPEN PISTOL CHAMPIONSHIP

*Beloit Rifle Club — March 25th, 26th, and 27th, 2022*

**LOCATION:** North of Beloit on Philhower Road between Prairie and old US 51.

**ELIGIBILITY:** Open to all Shooters. You must be a Wisconsin resident to be the State Champion, or recipient of any State Champion class awards,.

**FEES: 22 only — \$25.00**

**Across the board — \$45.00**

(\$40.00, if mailed with entry )

**ENTRY:** Limited to 50 shooters for three days

**Friday:** 1 relay (10 shooters)

**Saturday:** 2 relays (20 shooters)

**Sunday:** 2 relays (20 shooters).

**FACILITIES:** 10 point 50 foot range with turning target paddles.

## NOTES:

1. This will be an NRA registered tournament, all NRA rules apply.

2. Challenge fee — \$2.00 (returned if sustained)

3. Competitors will be classified according to the most current NRA classification system.

Classification card, or temporary score book, MUST be shown during check in.

4. Competitors will score and change targets.

Overlays may be used - plugs will be handled by range people only.

5. Entries in aggregate matches will close when the first match in that aggregate is fired.

6. Those shooters who send fees and email address with their registration will be sent a Relay confirmation notification.

If you must cancel, please call. No Call = No Refund. There will be a \$5.00 charge deducted from refund if cancellation is three (3) days, or less, prior to the match.

A full refund will be made if cancelation is four (4) or more days prior to the match.

7. Currently, the wearing of masks on the range, or in the club house area, is the shooters option. Should things change, you will be advised.

**MATCH DIRECTOR:** Julie Wagoner

**CHIEF RANGE OFFICER:** Paul Schuler

**STATISTICAL OFFICER:** Brooke Nortemann

## COURSE OF FIRE:

Match #1	.22 cal	20 rounds slow fire
Match #2	.22 cal	20 rounds timed fire
Match #3	.22 cal	20 rounds rapid fire
Match #4	.22 cal	Non-Fired Mach
Match #5	Center fire	20 rounds slow fire
Match #6	Center fire	20 rounds timed fire
Match #7	Center fire	20 rounds rapid fire
Match #8	Center fire	Non-Fired Mach
Match #9	.45 cal	20 rounds slow fire
Match #10	.45 cal	20 rounds timed fire
Match #11	.45 cal	20 rounds rapid fire
Match #12	.45 cal	Non-Fired Mach
Match #13		GRAND AGGREGATE

**Note:** All center fire and 45 cal slow fire matches will be fired with 5 shots per target.

## AWARDS

	Individual Matches	Sub Aggregate	Grand Aggregate
Match Winner	\$6.00	\$7.00	\$8.00
1st in class	\$5.00	\$6.00	\$7.00
2nd in class	\$4.00	\$5.00	\$6.00
3rd in class	\$3.00	\$4.00	\$5.00
4th in class	\$2.00	\$3.00	\$4.00

Number of competitors required for the class awards:

5 for 1st place,	20 for 3rd place
10 for 2nd place	30 for 4th place

Any class with less than 5 competitors will be grouped in the next higher class.

If the High Master class has fewer than 5 shooters, they will be eligible for Match Winner only.

(by Phillip Ditter )

**WISCONSIN INDOOR STATE  
CONVENTIONAL OPEN PISTOL  
CHAMPIONSHIP**

***Beloit Rifle Club - Beloit WI***

***March 25-27, 2022***

(by Phillip Ditter )

\_\_\_\_\_  
Name

\_\_\_\_\_  
NRA #

\_\_\_\_\_  
Address

\_\_\_\_\_  
City — State — Zip

\_\_\_\_\_  
Telephone

\_\_\_\_\_  
E-Mail

Circle matches you wish to enter:

**1 2 3 4 5 6 7 8 9 10 11 ALL**

**Classification:**

High Master — Master — Expert

Sharpshooter — Marksman — Unclassified

**Relay Choice:**

Check relay below. Indicate 1st, 2nd choice.

All guns will be shot in each relay.

There will be a short break between each gun.

The FRIDAY relay will be for anyone interested.

Friday relay will start at 6:00 pm.

**FRIDAY** – March 25<sup>th</sup>      Relay #1 @ 6:00pm

**SATURDAY** – March 26<sup>th</sup>

Relay #2 @ 09:00 am      Relay #3 @ 01:00 pm

**SUNDAY** – March 27<sup>th</sup>

Relay #4 @ 09:00 am      Relay #5 @ 01:00 pm

**FEES**

22 only — \$25.00

Across the board — \$45.00

(\$40.00, if mailed with entry)

Confirmation regarding your choice of relay will  
be assured, upon receipt of fees

If problems arise, you will be contacted and the  
problem will be addressed.

Mail entries with payment to:

**Jon W Nortemann**

1831 Arrowhead Drive

Beloit, WI 53511-3809

Phone: (608) 751-0413

eMail: [jnortemann@charter.net](mailto:jnortemann@charter.net)

Please make checks payable to: Jon Nortemann



## Instructor's Corner

by  
Gary Behr  
Madison

### Consistently Shooting Left-of-Target?

This can easily happen if you are a right handed shooter.

Or if you're a "*lefty*", shooting to the Right-of-Target?

This can be a very common problem, especially for handgun shooters.

What is happening is, as you pull the trigger back, you're also pushing the trigger, and the muzzle, to the left as your finger arcs to the rear.

This can easily be demonstrated. Just point your trigger finger in the air and then squeeze your finger. Watch the tip of your finger. Chances are it will not only move to the rear, it will also arc to the left (to the right if you're a "*lefty*").

When folks say to "*pull the trigger*" or "*squeeze the trigger*" or whatever expression they use, they've got the right idea, but there is still that tendency to arc your finger in the process.

What I suggest to my students is to "*curl*" their finger. This concept helps to keep the tip of the trigger finger moving straight back, not arcing.

This method is used by all the accurate shooters, whether they realize it or not. It's one of the most basic functions for accurate shooting.

Folks who have had a problem shooting left-of-target have instantly seen a dramatic improvement, once they start "*curling*" their finger. This is also a great "*dry fire*" practice!

While you're at it, also work on pressing the trigger slowly enough so that you do NOT know when the trigger breaks (releasing the hammer or striker). This is an excellent habit to acquire, to help overcome and avoid "*jerking*" the trigger.

When practicing, keep in mind you want to build "*muscle memory*" where you no longer have to consciously think about what you are doing, it now comes naturally, as muscle memory.

Researchers believe it takes between 1000 and 30,000 repetition to gain functional "*muscle memory*".

Many proficient shooters believe "*muscle memory*" can be achieved with only 3,000 to 5,000 repetitions. But it takes continued practice to retain your "*muscle memory*".



### WI passes bill preventing lawsuits against gun companies

By [Tom Knighton](#) for [Bearing Arms](#) website



For years, one of the preferred methods for trying to undermine the Second Amendment was lawsuits.

Anti-gun groups, on behalf of victims and their families, would try and sue gun manufacturers for the actions of a third party. Gun companies were supposed to somehow prevent violent crime.

Now, federal law prevents such lawsuits, namely because they're stupid but also because they're an attempt to bankrupt lawful companies for the actions of other parties. At least in theory.

For the full article, click [Protection against lawsuits](#)



## What Goes into Match Ammo?

By Allan Jones for [Shooting Times](#) website

I see questions in many different places asking what makes “match ammo.” The official definition of match ammunition according to the [SAAMI glossary](#) is rather short and simple: “Ammunition made specifically for match target shooting. Produced with special controls to assure maximum uniformity of cartridge performance.”



We know it is intended to maximize accuracy, but is there more? As a matter of fact, yes.

For the full article, click [Match Ammo](#)

## 2022 Sheboygan Rifle and Pistol Club

### Spring 1800 Pistol Match and EIC Pistol Match

#### CMP Sanctioned Match

Sponsored by

#### The Sheboygan Rifle & Pistol Club

*2022 Sheboygan Rifle and Pistol club Spring 1800  
Pistol Match and EIC Pistol Match*

By Mike Reil

**Date and Time:** Sunday May 15, 2022

1800 Pistol Match 9:00 am

EIC Matches 1:30 pm

**Location:** W675 Rowe Rd., Sheboygan, WI

Off of Hwy LS, North of Sheboygan, WI  
(See [map](#) on club web site)

[www.sheboyganrifleandpistol.org](http://www.sheboyganrifleandpistol.org)

or call for directions

**Facilities:** 16 covered points with turning targets at 25 yds & stationary targets at 50 yds.

**Eligibility:** Open to any one

**Match Entry Fees:** (Includes fees and lunch.)

1800 Pistol Match \$20.00

Single gun aggregates may be entered for \$10.00

Across the board shooters will have preference. Entry fees will be collected the day of the match. Registrations will be confirmed via e-mail.

Rimfire EIC \$20.00

Service Pistol EIC \$20.00

**Entries:** Will close 15 minutes before relays are scheduled to start

**Rules:** **Current** CMP match pistol rules will apply for the 1800 Pistol Match and CMP EIC Rules will apply for EIC Matches.

**Scoring:** Competitors will score and change targets. Scoring plugs will be restricted to range personnel only. A fee of \$2.00 will be charged for each challenged target. Fee will be returned if challenge is sustained.

**Classification:** CMP classification system will be used.

**Awards Schedule:** No cash awards will be issued. Non-cash prizes to be awarded during the match.

**Safety:**

**USE OF EYE AND EAR PROTECTION  
IS REQUIRED BY ALL COMPETITORS.**

## 2022 Sheboygan Rifle and Pistol Club

## Spring 1800 Pistol Match and EIC Pistol Match

### Match Schedule:

1800 Pistol Match				
Time	Match Name	Course of Fire	Rounds	Distance (Yd)
09:00:00 AM	. 22 Rimfire Pistol Match Course	Slow Fire	20	50
		National Match Course	30	50/25
		Timed Fire	20	25
		Rapid Fire	20	25
11:00:00 AM	Centerfire Pistol Match Course	Slow Fire	20	50
		National Match Course	30	50/25
		Timed Fire	20	25
		Rapid Fire	20	25
01:30:00 PM	EIC 22 Rimfire Pistol Match	Slow Fire	10	50
		Timed Fire	10	25
		Rapid Fire	10	25
	EIC Service Pistol Match	Slow Fire	10	50
		Timed Fire	10	25
		Rapid Fire	10	25

## Entry Form

**Name:** \_\_\_\_\_

**Phone:**

**Address:**

City: \_\_\_\_\_

State/Zip:

**E-Mail:**

**CMP Number:**

**Classification:**

**Matches Entered: .22      CF      22 EIC      Pistol EIC**

**Mail Entries To:**

**Mike Reil**  
**4922 South 13<sup>th</sup> Street**  
**Sheboygan, WI 53081**

**For More Information – Phone Evenings:  
E-Mail:**

**414-630-4749**  
**telemike@msn.com**

## Now ~ Outside Stories Are Yours ~ for a Click!

Many of the stories and features presented in the **TRIGGER** are actually taken from other sources.

Rather than reprinting the entirety of the article. We'll offer a brief summary and then provide you with a link to the actual article.

If something interests you, just click on the blue link, otherwise you can move on to the next **TRIGGER** story.

You'll be able to easily identify the *Outside Linked stories* by this gold background.

This makes it easy for you to submit stories! If you see a story you think might interest or be important to other members, just copy the story's web address and email it to the [Trigger](#) editor.

We'll print a summary and the web link *and* give you submission credit!

This can make submissions to the **TRIGGER** super fast, extremely easy and offer our readers the opportunity for amuch broader news coverage!



## TRIGGER DEADLINES

**Please Plan Ahead** — Allow up to **two month's lead time** to announce any date specific events.

It typically takes a month to compile each newsletter, for release the following month.

We want, and **need your contributions!** Please help us serve the WFO community by allowing enough times to announce your special events!

## USEFUL LINKS

*In these digital newsletters you'll see a link shown as a blue underlined description.*

*With just a "click" (and an internet connection) you'll be taken to the page (or email) of interest!*

### WISCONSIN FIREARMS OWNERS

[Web Page](#)

[Email](#)

[Facebook](#)

[Editor](#)

### FACEBOOK PAGES

[Accuracy Unlimited](#)

[Shawano Gun Club Inc.](#)

[Wisconsin 3 Gun](#)

[Wisconsin CMP Juniors](#)

[Wisconsin Gun Rights](#)

### WISCONSIN DNR

[Hunting Regulations 2021- 2022](#)

[License Agent](#)

[Service Center Locations](#)

### OTHER WEB PAGES

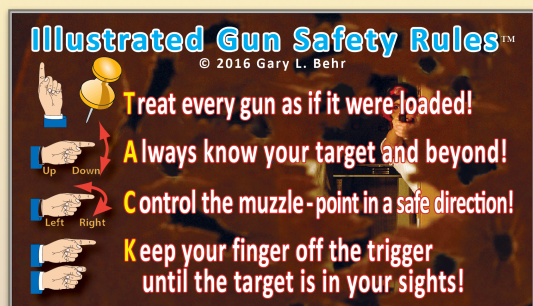
[Central Wisconsin Gun Collectors Association](#)

[NRA-ILA News](#)

[Wisconsin Shooters](#)

## Firearm Safety is No Accident!

[Ten Free Safety Cards](#)



These handy cards are especially useful for instructing youth!

Throughout their general training, (without saying a word) hold up one gesture and have them respond the *SafetyRule* for your gesture.

**Make it fun!**

### Additional Gun Safety Rules

- ⊙ Always clear a gun every time you touch it!
- ⊙ Always wear appropriate eye and ear protection!
- ⊙ Always use only the correct ammunition!
- ⊙ Always wash your hands and face in cold water!
- ⊙ Always transport a gun unloaded, in the trunk!
- ⊙ Always store a gun inaccessible to children!

*with Compliments — from the book*  
**FIREARM FUNDAMENTALS** — *How to be a Safe and Confident Shooter*  
[www.FirearmFundamentals.net](http://www.FirearmFundamentals.net)



## Your Contributions Matter

We can't have much of a newsletter without news, and that's where you can play an important part!

After all this is ***YOUR NEWSLETTER!***

Any contributions, large or small, are gratefully appreciated. Whether it be text, photos or graphics, they are all welcome.

It could be important "*hard*" news — light (nice-to-know) news — or even editorial opinions.

There are only a few things we ask:

- ★ Make sure your work is original, not just copied from another source (with your name as author);
- ★ If you are briefly quoting a source, be sure to include the name of the source;
- ★ Double-check to make sure the spelling of names and references are accurate;
- ★ If you're submitting a photo, the larger the file size the better. DON'T bother editing it, we'll take care of that;
- ★ If people can be easily recognized in your photo, be sure to include their name and title or position (i.e. Senator);
- ★ If the photo is taken in public, a "*release*" shouldn't be necessary. But if the photo was taken in a private setting, legally your safest bet is to get a "*release*". After all, who can afford a lawsuit?

([Contact us for more info](#))

- ★ **Most important:** Include your name, contact information (phone, email) and topic source.

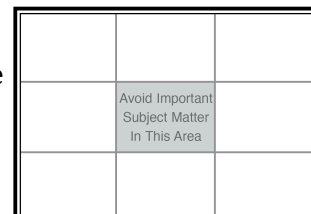
**Imagine — Your name in print !!!**



## How To Take Better Pictures

*Whether you are using a smart phone or a more conventional camera, these tips are for everyone!*

1) When composing an image, use the "*thirds*" theory, where the most important part of the image is in one of the "*third*" frame sections, but NOT in the middle.



2) Check your background. Try and avoid poles or branches growing out of the subject's head, or an unwanted distraction in the back;

3) Always use your flash, even in bright sunlight. It can help fill in some closer shadows and also adds a "*sparkle*" to a person's eyes;

4) Take plenty photos of the same subject. With digital, the cost is negligible and it helps avoid an unwanted blink or glitch;

5) If you have the option, always use the highest quality image (largest size) setting;

6) If you're submitting the image for publication, DO NOT edit it. We'll do that;

7) If you're using images to tell a story, use at least three sets of images:

- 1). A "*long*" shot to set the overall scene;
- 2). A "*middle*" shot for a descriptive view;
- 3). A "*Close-up*" for detail;

## WFO Article Submission: Image and Text "*Releases*"

Some of our readers expressed concern, when considering submission of an article for our newsletter, about Copyright laws pertaining to "*releases*" for names and images.

According to **Stanford Libraries: Copyright and Fair Use**, these guidelines would apply (Reprinted with permission):

### When to Use a Release

Whether you need to obtain a release depends on why you want to use a person's name or image. If your use is for commercial purposes—for example, using a person's photo in an advertisement—you need to obtain a release. If your use is for

informational purposes such as a documentary film or news article, you may not need a release.

### Informational Uses

You do not need a release to use a person's name or image for informational purposes. An informational (or "editorial") purpose is anything that informs, educates, or expresses opinions protected under the First Amendment of the United States Constitution—freedom of speech and of the press. An informational use would include using a person's name or photograph in a newspaper or magazine article, educational program, film, nonfiction book, or informational website.

### For "*Commercial Use*" and more information

<https://fairuse.stanford.edu/overview/releases/when/>

## Wisconsin Firearm Owners

Ranges — Clubs — Educators

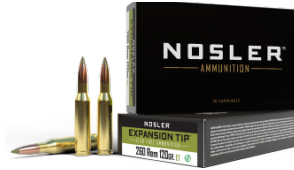
# Junior Service Rifle Supporters



### Friends of the NRA

Join or Extend Today  
Event Sponsor

[www.friendsofnra.org](http://www.friendsofnra.org)



### Nosler Ammunition

*And More ...*

[www.nosler.com](http://www.nosler.com)



### Midway Foundation

2,757 Teams Funded  
\$221 Million in Endowments

[www.midwayusaoundation.org](http://www.midwayusaoundation.org)



### Brux Barrels

*Setting World Records*

[www.bruxbarrels.com](http://www.bruxbarrels.com)



**Sierra**  
*The Bullet Smiths*

[www.sierrabullets.com](http://www.sierrabullets.com)



### Vortex Optics

*Riflescopes • Binoculars • More*

[vortexoptics.com](http://vortexoptics.com)



### Bartlein Barrels

*Custom Made for You*

[www.bartleinbarrels.com](http://www.bartleinbarrels.com)



### HODGDON RELOADING

**HODGDON**

[www.hodgdonreloading.com](http://www.hodgdonreloading.com)



**Central Wisconsin  
Gun Collectors Assn**  
*Gun Shows & Event Sponsor*

[www.centralwisconsingun.org](http://www.centralwisconsingun.org)



### Hall Title

*Land Title*

[www.halltitle.com](http://www.halltitle.com)



### Racine County Line Rifle Club

*Event Sponsor*

[www.racinecountylinerrifleclub.com](http://www.racinecountylinerrifleclub.com)



### Holub Machine & Repair

*Scope Stands & More*

[www.newhighpower.com](http://www.newhighpower.com)



### Wood County Rifle & Pistol

*Event Sponsor*

[wcrifle.org](http://wcrifle.org)



### Chippewa Brass & Aluminum Foundry

[www.chippewafoundry.com](http://www.chippewafoundry.com)



### Heritage Shooting

*Oconomowoc, WI*

*Event Sponsor*

[www.heritageshooting.org](http://www.heritageshooting.org)



### Krieger Barrels

*Custom Made*

[kriegerbarrels.com](http://kriegerbarrels.com)

# Wisconsin Firearm Owners Ranges, Clubs & Educators Inc. (WFO)

## WFO Mission

- ◆ To support, promote and preserve the Constitutional Rights of every American, specifically including the SECOND AMENDMENT.
- ◆ To protect and preserve the gun rights of all American citizens!
- ◆ To provide a respected, effective political voice for all Wisconsin citizens.
- ◆ To defend and preserve those rights against encroachment by political and anti-gun zealots.
- ◆ To aid in the safe, effective and cost efficient establishment and perpetuation of public and private firearm ranges.
- ◆ To promote all forms of firearm safety.
- ◆ To provide safe and effective firearms education and training to both adults and youth.
- ◆ To support and promote the principals and objectives of the National Rifle Association.

## Firearm Safety

Wisconsin Firearm Owners (WFO) is committed to promoting Firearms Education and ensuring absolute firearm safety and the constant practice of all firearm rules of safety.

Whether it be for recreation, hunting, concealed carry, competition or Law Enforcement, all facets of safety are emphasized.

## Club and Range Support

Wisconsin Firearm Owners (WFO) is the recognized State expert for advising the Wisconsin Department of Natural Resources, as well as clubs, and businesses, WFO is the recognized resource for designing, improving and upgrading ranges.

## Competitions

Wisconsin Firearm Owners (WFO) is proud to provide an on-line resource calendar for known matches and events throughout the State. NRA discipline championships are authorized and promoted through the WFO. Match Directors are encouraged to utilize our on-line registration to list their upcoming activities

## What Wisconsin Firearm Owner (WFO) Does

**WFO** is the only NRA State Chartered Association in Wisconsin.

**WFO** is your NRA and CMP State Association.

**WFO** sanctions State Championships for multiple shooting disciplines.

**WFO** is committed to advancing hunter rights and mentored hunting in Wisconsin.

**WFO's** lobbying efforts have helped clean up Wisconsin's handgun restrictions.

**WFO**, partnering with the NRA, led the lobbying efforts for Right to Carry.

**WFO**, partnering with the NRA, led the lobbying efforts for The Shooting Ranges Protection Act.

**WFO** provides Club and Range support for those looking to expand and improve their ranges.

**WFO** actively provides you a voice in Madison's Capitol to protect your Second Amendment Rights.

**Join Us Today!**

**Help Us – Protect Your Gun Rights.**

[www.wisconsinfirearmowners.org](http://www.wisconsinfirearmowners.org)

## Self-Mailing Membership Application

Being a **Wisconsin Firearm Owner Member** is extremely important!

- ✓ You get the inside information on the latest events.
- ✓ You get to support one of the most important gun rights organizations in our State
- ✓ Your membership is critical to the future of WFO!

*To use the enclosed self-mailer:*

- just print this last page
- Complete the requested information

— If you are under 18 years old, also include your date of birth

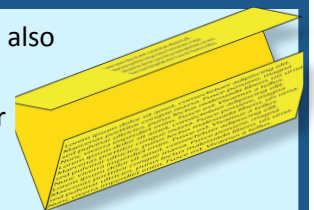
— Be sure to include either your membership check or complete the PayPal information

(FYI – Paypal can also accept Visa, MasterCard or American Express)

— When done, fold the Application information page (on the dashed lines) toward the center

— Then fold the mailing address portion on top of the information section.

— Stamp and mail



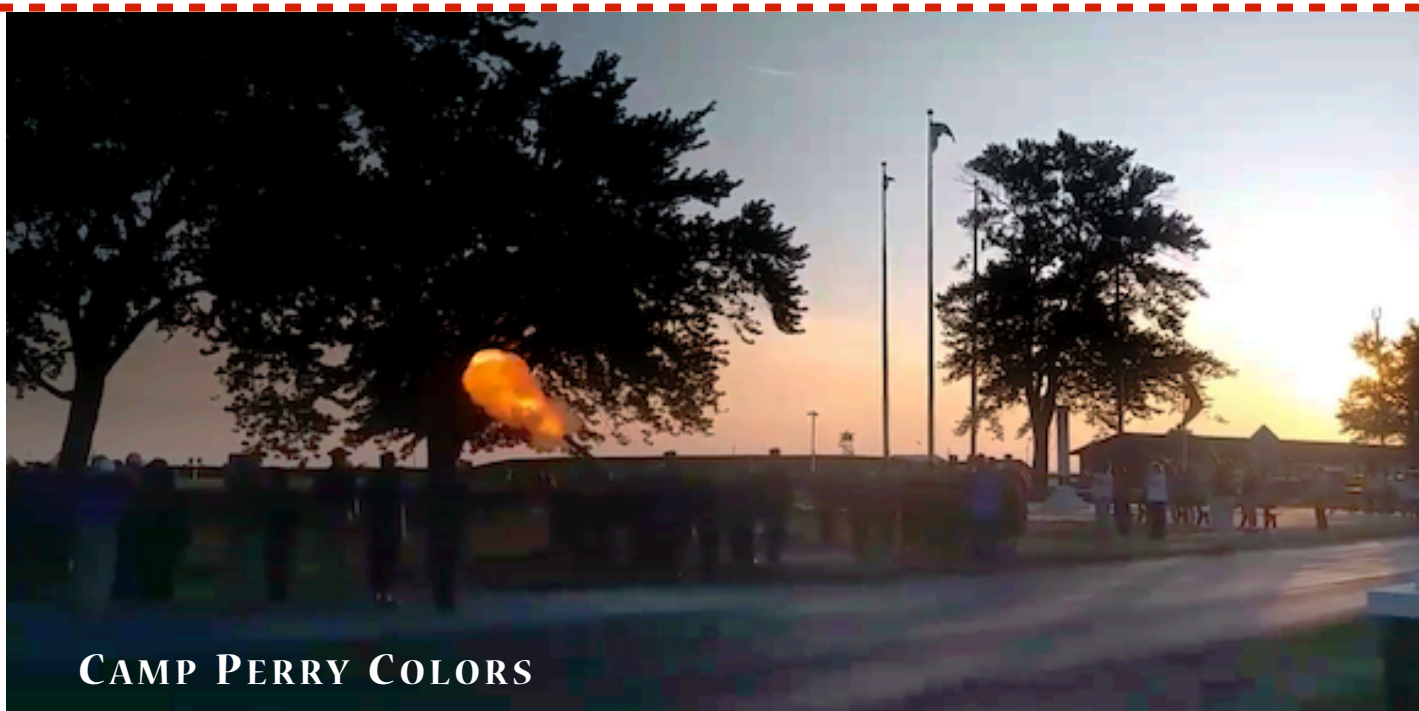


First  
Class  
Postage

## Wisconsin Firearm Owners

PO Box 130

Seymour, WI 54165



### MEMBER APPLICATION

\_\_\_\_\_/\_\_\_\_/\_\_\_\_  
Name \* DOB

\_\_\_\_\_  
Cell Phone

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Land Line Phone

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Email

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Street Address

C / S / Z

As an applicant, I promise to uphold the Wisconsin Firearm Owner's mission, in its entirety and our United States Constitution & Amendments.

Donations to Wisconsin Gun Owners Association are not tax deductible

### MEMBERSHIPS

#### Individual

☐ Annual \$20

☐ Life \$250

☐ Junior Membership (under 18 \*) FREE

#### Club or Business

☐ Standard \$30

☐ Patriot \$250

#### Payment

☐ Check (enclosed)

☐ PayPal

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Card Number

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Signature

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