

## Wisconsin Pistol Competitors Return to Camp Perry

By Alexander Jushchyshyn

Wisconsin pistol competitors returned to Camp Perry, Ohio for the 2022 National Matches this past July.

Familiar faces who hadn't attended the Matches in a while, came back, as well as the regulars.

The National Pistol Matches has a tradition that goes back to 1903.

This year is the second year that the *Civilian Marksmanship*

*Program (CMP)* administered the National Pistol Matches.

The 2022 pistol camp consisted of 8 huts, multiple tents (EZups), and a full kitchen. Team dinner and the weeks of meals were prepared by John Jushchyshyn.

The weather this year was amazing! It remained on the cool side and only *match* was affected by rain.



Wisconsin Pistol team renting an 8 seater golf cart to tour the historic *Putt-In-Bay Island*



The Wisconsin huts are easy to find!  
We always fly the flag, and ensure its lit well and night.

CMP had a well-organized match program consisting of a 2700\*, *Service Revolver*, *Service pistol* and *.22 rimfire pistol* matches.

The week's competition started with *Small Arms Firing School*, providing classroom instruction and range firing for shooters of all levels.

With the fund-raising help of the *Menomonee Falls Rod and Gun Club*, our *Wisconsin Firearm Owners* fielded two State Association Pistol Teams represented by our own WFO Teams:

### ***Inglorious Badgers* and *Rapid Badgers***

Who competed over three days with a .22 caliber, a Centerfire, and a .45 Caliber guns.

### **Wisconsin Competitors Camp Perry Scores**

The top ranks were:

Service Revolver: Top Wisconsin Shot:

**Rob Kovach** (placed 28<sup>th</sup>)

.22 Rimfire EIC: Top Wisconsin Shot:

**Scott Soik** (placed 17<sup>th</sup>)

2700: Top Wisconsin Shot:

**Scott Soik** (Placed 90<sup>th</sup>)

Service Pistol: Top Wisconsin Shot:

**Marcus Chang** (Placed 200<sup>th</sup>)

4 Man Team:

**WFO Inglorious Badgers** (Placed 21<sup>st</sup>)

**WFO Rapid Badgers** (Placed 46<sup>th</sup>)

A hearty *Thank you* and *Congratulations* to all who attended and all those who helped make it possible!



*Rain will not keep the team down* — Shown:  
Phillip Ditter, Victora Labrosse, George Tibbetts, Henry Sapoznik

## **\* What is "2700"?**

By Alexander Jushchysyn

The term "2700" refers to the total number of points a competitor could score in this specified event.

Competitors fire 270 shots with a maximum value of 10 points per shot, for a total possible of 2700 points.

These 270 shots are divided into three 90-shot events, fired with .22 rimfire, center-fire and .45 ACP pistols.

The Camp Perry National Match 2700, is spread over a three day period.

## ***Last Chance!***

217

### **2022 WISCONSIN FIREARM OWNERS, INC FUND RAISER RAFFLE**

All proceeds support the Wisconsin Service Rifle Team

### **Winner Receives an M1 Garand**

1943 CMP M1 Garand receiver, brand new 1-10 Krieger GI contour barrel, CMP stock.

**John C. Garand match legal**

Must comply with all State and Federal laws. Rifle will be transferred through Integrity Arms.

### **Drawing to be held on Sunday, August 21, 2022**

following the EIC match at Racine County Line Rifle Club, 8922 Rifle Range Rd, Racine, WI 53402 during the Wisconsin State Service Rifle and High Power Rifle Championship Weekend.

[wisconsinfirearmowners.org](http://wisconsinfirearmowners.org)

Wisconsin Firearm Owners, Ranges, Clubs & Educators Inc. PO Box 130 Seymour, WI 54165-0130 — WRI # Ro016692A-16715

**Tickets:**  
\$10 each  
or  
3 for \$20  
**400 TICKET  
LIMIT**

ALL FEDERAL & STATE LAWS APPLY  
NEED NOT BE PRESENT TO WIN!  
Must be 18 years of age to win.

[More info](#)

## **Less Than 5 Months Left of Trigger!**

***This December marks the end of this  
Trigger Editor's ability to participate!***

If you want the Trigger to continue, a new volunteer editor needs to step up and take charge!

For personal reason, the current editor needs to step-down, and hand over the editorship to a new member.

If you are a dynamic person with creative ideas, a modicum of skill and a desire to advance WFO through communicative participation, then this opportunity could be for you!

[For more information](#)



## A Privilege and an Honor

By Alexander Jushchyshyn

It was 7am the first morning as John Jushchyshyn and others walked to Camp Perry's canon.

The Camp's canon's fire officially announced the commencement of *Camp Colors* and the beginning of the day's activities.

This year, the Wisconsin Pistol team honored his military service and arranged for him to fire the morning canon.

As we arrived at the canon, we surprised him with his army jacket, and informed him he'd had the honored task that he was to pull the firing cord. Needless to say, John was humbled to be given this unique and distinguished privilege.

### *A bit of back story:*

When John Jushchyshyn was born in 1943 in New York, his mother sent a telegram to her husband informing him of John's birth. John's father was in the army and out of state for training at Camp Perry Ohio.

In 1968, John himself was drafted into the Army for two years and served state side as a chemist.

Now a father of 3 (with the middle son, Alexander, participating in the matches).

John has been coming to the National Matches helping the Wisconsin team, since 2017.



## Trigger Editor Info

The current newsletter editor has run into some personal issues which will necessitate stepping down as *Trigger* editor by the end of the year.

The current editor has formatted and standardized the newsletter to make it as convenient as possible to update and publish each month's edition.

The layout format used is Mac's "Pages", although Adobe "InDesign", Affinity "Publisher" or even Microsoft "Word" could also be adapted. (Mac's "Pages" is a free program, included with the operating system and is easy to configure.)

Image adjustments are pretty basic and can be done with most any photo application.

Transitioning to a new editor should be relatively painless and seamless, especially if the new editor is on a Mac system. If you are interested, please contact the current [editor](#) for details.

Being the editor can be fun, informative, rewarding and a chance to contribute to WFO!

By the way, the reference to "*Fame an Fortun*", as editor, may have been a little optimistic.



# Wisconsin Firearm Owners Board Members

## Dale Anhalt (Mindoro, WI)



Dale, 64, is a life member of the *Wisconsin Firearms Owners* and has served on the Board of Directors since January 2017.

Dale is both a NRA life member (Benefactor) and also a member of La Crosse Rifle Club, which he also serves as a Board Member.

Mr. Anhalt is a competitive high power rifle shooter and earned his *Distinguished Rifle Badge* (#1638) in 2003.

Pictured with his wife, Ann, they have two grown daughters, Chenoa and Inga.

Dale and his family Loves God and pray to Him, his son Jesus and to the Holy Spirit.

Dale's vision for the future of Wisconsin Firearms Owners would be the need to constantly defending our God given right and be recognized by all Americans in every state of this union that the 2nd amendment remains a non-negotiable fact of life.

In the short term, Dale would like to realize the passing of the Wisconsin Constitutional Carry and eliminate the tax imposed by the CC permit fee.

## LaCrosse Rifle Club to Send Three to Camp Perry OH



### High Power Rifle Competition 2022

Three young men will represent the *LaCrosse Rifle Club* at Camp Perry OH this year.

*Pictured from left to right*

**James Lee** (18year old) is a veteran shooter at Camp Perry,

**Sam Ruiter** (17year old), this will be Sam's first time at Camp Perry

**Hank Magnuson** (12year old) this will also be Hank's first time at Camp Perry.



# The Sad Demise of the Racine County Line Rifle Club Range

My name is Steve Suhr, and I am the current President of the *Racine County Line Rifle Club* (RCLRC). I have some bad news to report.

Basically, on January 1, 2023 our club will no longer have a Range Facility to shoot at.

For over 50 years RCLRC has been operating on a *Wisconsin National Guard* (WING) US Army range located in Caledonia, WI. Originally, there were no bullet impact berms on the ranges, and all projectiles would go into Lake Michigan (Like Camp Perry in Ohio).

Eventually WING wanted to shoot into impact berms and somehow entered an arrangement with WE Energies and obtained Fly Ash (product of burning coal) and created an impact berm. RCLRC would maintain the facility, cutting grass fixing roads, etc. and were able to use the facility when WING or another military unit was not using it.

In 2003 WING decided the facility was not suitable for military use, though it was still useable for NRA, DCM (later CMP) and law enforcement, but was declared surplus for use. In 2008 RCLRC entered into a yearly Lease with WING on the facility.

Since the Fly Ash was placed on the lakeshore there have been occasional issues that required repair. This repair was mostly paid for by WE Energies. There was a major repair in 2014, and MOST of the Fly Ash was removed from the lakeshore in 2018, but not all.

In 2021 the high lake level caused more lakeshore erosion on the facility. Several million dollars have been spent on repairs and making sure Fly Ash does not leak into the lake.

Well, WE Energies has indicated to WING they have spent all the money reasonable for a facility they do not own or operate and WING states they have no allocated funds to repair Fly Ash issues at a Surplus facility WING or any other Reserve unit will ever use again.

So, on August 8, 2022 WING informed RCLRC they were not going to renew the Lease, and all shooting will cease on December 31, 2022.

The WING representatives in the meeting did not even ask if RCLRC would be willing to pay for any further repair.

It was apparent WING wants to rid itself of this "*Surplus Property*". In the past WING has attempted to turn the property over to WE Energies, but due to bureaucracy and contaminant issues (Fly Ash & Lead) WING was unable to transfer the property.

If we somehow can't get the Wisconsin Legislature to delay, rescind or reverse this decision by WING shooting will stop. All RCLRC owned equipment and other items will need to be removed from the facility, and it appears WING, with WE Energies will begin a reclamation process for Fly Ash and lead, bulldozing all 9 shooting ranges on the facility, and turn it into a landfill (supposedly).

The Loss of RCLRC will just not mean the loss of a 20-point 600-yard range hosting rifle matches, but a facility that hosted, IDPA pistol matches and 4 days of Deer Rifle Sight In's each fall which averaged 1,500 to 2,500 Deer Hunters a year and conducted Hunter Safety Classes.

Our Club members have been notified, as well as the 20+ Federal, State, and Local Law Enforcement Agencies that used RCLRC, and now have nowhere to train.

The club is in contact with State Senator Van Wanggaard, but we could always use more support from the legislators in your area. If you could forward this to your Club's President, I would be grateful.

I will try and keep the Wisconsin shooting community in the loop on this sudden change of events.

Sincerely,

Steve Suhr

President, RCLRC, Inc.

(612) 802-6759

# Women Now Make Up the Largest Group of New Gun Owners

Luke C. July 7, 2022

Photo: Nic Lenze feat. Carly @jerseyl18

More New Gun Owner News @ TFB:

The last couple of years has pushed many on-the-fence people from owning zero guns to at least own one gun.

Whether it's out of a newfound enjoyment for shooting sports or for personal protection, people just seem to be wising up to the benefits of being a firearms owner.

Of those new gun owners, women now make up the largest group accounting for nearly half of new gun owners over the last five years.

According to a recent study conducted by Harvard University, women now make up 42% of new gun owners accounting for nearly half of all new gun owners over the past 5-years.



This number is up 14% from that same span of time and 3.5 million women joined the ranks of new gun owners between January 2019 and April 2021. An NSSF survey partially backs up this claim by the Harvard study by stating that 1/3rd of 2021's new gun owners were women.

Keen observers of the firearms industry might have also noticed a distinct shift in the way that firearms companies are producing marketing material with many new products like the recent release of the PDP F Series being specifically marketed towards female shooters.

Shooting organizations like "Shoot like a Girl" have also cropped up featuring female firearms instructors whose aim is to bring more women into shooting sports and provide them with a



more comfortable environment to train in.

In the study conducted by Harvard University, one-quarter of the women surveyed said self-defense was the main reason they wanted to purchase a firearm for the first time with many citing the uptick in civil unrest and reduction of law enforcement assets during the summer of 2020.

Another reason cited by many women as to why they've armed themselves is that many of them are now living alone and feel more comfortable having a firearm in the home for self-defense.

Regardless of what is spurring this increase in gun ownership amongst women, I think this is a net positive for the firearms industry as a whole and the women that the industry is trying to serve.

Let us know if the ladies that you know are taking on an increased interest in firearms and what they are saying as to how or why they're getting into firearms.





## Instructor's Corner

by  
Gary Behr  
Madison

This is for informational purposes only and should NOT be construed as "Instruction". As always, get professional training before practicing any Concealed Carry.

So far we have discussed some of the topics that concern self defense. This presentation elaborates some of the things you'll need to consider in a self-defense and concealed carry scenario:

- Proper training is essential;
- There is no substitute for practice;
- One well placed shot is infinitely more effective than a thousand misses!
- In a litigious world, proper coverage is essential;
- Always keep in mind the 21-foot rule
- — More than 21' offers a greater option to retreat;
- — Less than 21' You MAY be justified to discharge your firearm;
- Discharging your firearm should always be your LAST option (also called "*preclusion*")

## FOP: 210 Officers Shot in 2022, Up 14% from Last Year



### *Fraternal Order of Police Report*

Over 200 police and law enforcement officers have been shot in the line of duty as of July 31,

up 14% from last year and 12% from 2020, according to an update from the National Fraternal Order of Police.

[The complete article](#)

## A Review of Self Defense

- If you are forced to discharge your firearm, be absolutely sure no one is behind the target
- If you are forced to discharge your firearm, fire only as many shots as it takes to "*stop the threat!*"
- In a confrontation, there may likely be more than one perpetrator. Always, repeatedly check your left and right;
- Call 911/police immediately after an incident;
- Be cooperative with enforcement but do NOT say anything without the presence of a lawyer;
- Expect to be handcuffed and initially jailed;

Keep in mind, these are only a few of the highlights offered in a comprehensive Concealed Carry course.

If you plan on exercising Wisconsin's Concealed Carry privilege, it would be prudent and you would be well served to complete both a qualified training course and maintain on-going practice.

## *Last Chance!*

## New M1 Garand Raffle

By Thomas Jones

217

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1943 CMP M1 Garand receiver, brand new 1-10 Krieger GI contour barrel, CMP stock.  
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Must comply with all State and Federal laws. Rifle will be transferred through Integrity Arms.

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during the Wisconsin State Service Rifle and High Power Rifle Championship Weekend.

[wisconsinfirearmowners.org](http://wisconsinfirearmowners.org)

Wisconsin Firearm Owners, Ranges, Clubs & Educators Inc. PO Box 130 Seymour, WI 54165-0130 - WRL # Rco16692A-16715

**Tickets:**  
\$10 each  
or  
3 for \$20  
400 TICKET  
LIMIT

ALL FEDERAL & STATE LAWS APPLY  
NEED NOT BE PRESENT TO WIN!  
Must be 18 years of age to win.

The adult service rifle team is having a raffle for an **M1 Garand rifle**. Tickets are one for ten dollars and three for twenty dollars.

**The drawing will be held Sunday August 21<sup>st</sup>** following the EIC match at Racine county line rifle club. You do not need to be present to win.

Proceeds go towards the Wisconsin Service Rifle Team. Contact

[tommygunbmg@gmail.com](mailto:tommygunbmg@gmail.com).

## Excerpts from the Wisconsin Firearm Owner's Facebook Postings

We are the umbrella organization for junior service rifle competition in the state of Wisconsin. Operating in conjunction with Wisconsin FORCE, the NRA, and the CMP, we coordinate junior team participation in the National Trophy Matches at Camp Perry.

### [Wisconsin CMP Juniors](#)

#### **August 2**

Today was the National Trophy Individual rifle match. We had 3 juniors make the cut and receive 10 of the 30 points needed to become a distinguished rifleman. Thomas K led the way with his 484-18x. TK now had 28 points and needs to make the cut one more time to get distinguished.

Kacie M shot well with her 479-6x to receive her first points.

Anna B shot a 479-11x and received her last points. Anna got her first points at nationals last year and is now a distinguished rifleman. Congratulations Anna!

### [Wisconsin CMP Juniors](#)

#### **August 3**

Today was the National Trophy Junior Team Match. We had 5 2 person teams compete. Our juniors shot well.

Anna B and Thomas M, coached by Kaleb "Big Cheese" H, took the win. They fired a 975-41x. Anna's 490-20x was the top score of the day. Congratulations team cheddar!

Team Mozzarella was Kacie M and Andrew B, coached by Mike S. They finished in 5th place with their 959-20x. Both Kacie's 483-9x and Andrew's 476-11x were personal bests!

Team Colby were right behind them with a 956-19x to finish in 7th place. Sweet Baby James L fired a 484-11x and Thomas K fired a 472-8x with Spencer M coaching.

Team Limburger consisted of Titus B and Sam R, coached by 1SG Worley of the National Guard. Titus B fired a personal best 466-9x.

Team Swiss was Bella B and Hank M coached by Jim S. Bella B fired a personal best 445-2x.

Thank you to the pit pullers and coaches for making our success possible!

Tomorrow is the 6-man team match. Wish us luck!

### [Wisconsin CMP Juniors](#)

#### **August 4**

Today was the National Trophy Team Match. The NTT is a 6 person team match. Our juniors shot well today, including multiple personal bests.

Team Cheddar consisted of Thomas M, Anna B, James L, Thomas K, Andrew B and Kacie M, coach by Kaleb H. They fired a 2921-92x to win the Minute Man Trophy!

Thomas M led the way with his 492-18x. Anna B and James L were right behind with their 488-22x and 488-15x respectfully. Thomas K and Andrew B were also right behind with their 485-16x and 485-15. Kacie M fired a 483-6x. Congratulations Team Cheddar!

We also had 4 juniors compete on Team Colby. Titus B, Sam R, Bella B and Hank M teamed up with Lauren W from Georgia and Ayden U from Washington. Coached by Mike S, Team Colby did very well. Personal bests for the day included Sam T's first clean at the 300 yard rapid prone stage and Titus B's 481-13x.



Thanks to our coaches, parents, and helpers that make everything happen.

## Wisconsin Junior NTT team

Congratulations to the Minute Man Trophy winning Wisconsin Junior NTT team! Thanks to WFO Board Member and Treasurer Kaleb Hall for his work as team coach.



















## WFO Pistol Team at Camp Perry

The Wisconsin Firearm Owners Pistol Team represented the dairy state and had a great time at the National Pistol Matches at Camp Perry this year.



## Wisconsin State Match

John Nortemann

**Shooters** — plan to attend the Wisconsin Open Outdoor State Pistol Championship. It will be held August Saturday 27<sup>th</sup> and Sunday 28<sup>th</sup>, 2022. We are planning to have a full 2700 and 3 National Match Courses each day to allow you to shoot all 3 Distinguished matches, should you so choose.

Please feel free to copy the attached program and share with any new shooter you to anyone that may have been missed, Coming to the shoot? Bring a friend with you. Looking forward to seeing you this August.

**Additional information on the following three pages**

## WISCONSIN OUTDOOR OPEN PISTOL CHAMPIONSHIPS

Sponsored by the Beloit Rifle Club, Inc.

**DATES:** August 27th - 28th, 2022

**EMERGENCIES:** Phone Number is 608.751.0413 GPS CO-ORD N 42°34.119' ; W 089°01.295

**LOCATION:** 851 E. Philhower Road - North of Beloit Between Hwy #51 and County Highway "G".

**FACILITIES:** Forty covered firing points with turning targets at 25 yards. Food & beverages will be provided by the individual competitor. Soda machines available(.50/can)

**ELIGIBILITY:** Open to all shooters. To be the Wisconsin State Champion, or recipient of any State Champion class award, you must be a Wisconsin resident and a member of WI-FORCE. There will be no exceptions.

**ENTRIES:** Entries will be limited to 40 competitors, 20 per day, unless there is a major change in the status of the current COVID-19 Pandemic, and ammo/component shortages.  
**Entries will be CONFIRMED, ONLY, upon receipt of entry fees and the completed registration from. Please complete all blanks.**

**MATCH ENTRY FEES:** Registration fee is \$13.00 (\$5.50 to NRA, \$4.00 to Wisconsin FORCE Pistol Association and \$ 3.50 BRC) Individual matches are \$3.00 each. One gun fee = \$30.00, Two gun fee = \$40.00 - Based on available space. Across-the-board shooters take precedence.  
**ACROSS-THE-BOARD ENTRY (including registration) is \$50.00, if paid with entry registration form - \*\* \$55.00 ON THE DAY OF THE MATCH \*\***  
**Entry Fee will be returned if cancellation received 1 week before match date. Less than 1 week, \$10.00 deducted. If no cancellation, there will be no refund.**

**RELAYS:** Relay #1 - Saturday 9AM. Relay #2 - Sunday 9AM. There will be approximately 1/4 hour break between 22 & CF and approximately 1 hour lunch break between CF and 45.

**RULES:** Current NRA pistol rules will apply.

**SCORING:** Competitors will score and change targets. Scoring plugs will be restricted to range personal only. A fee of \$2.00 will be charged for each challenged target. Fee will be returned if challenge is sustained.

**CLASSIFICATION:** NRA classification system will be used. Any class with less than five entries will compete in the next higher class. If there are less than five entries in the master class, they will compete for match winner only.

### EXCELLENCE IN COMPETITION MATCH(SERVICE PISTOL), REVOLVER DISTINGUISHED & 22 DISTINGUISHED

**NOTE:** The EIC Match will be governed by the current edition of CMP/NRA Rules. Rule 2.5 EIC permits Pistol EIC Matches to be conducted on both days of the State Championship. EIC Matches will be fired each day at the conclusion of the 2700. The Distinguished Revolver Match will be fired at the conclusion of the EIC Pistol Match. All guns will be weighed and the your ammunition checked during the noon break and be subject to spot checks on the line. There will be extra fees for these matches. We will also have a Distinguished 22 Match. This will be fired along with the other Distinguished Matches.

CMP Service Gun Match - \$25.00, CMP 22 - \$25.00, and NRA Revolver - \$5.00.

**FEES PAID WHEN GUNS ARE CHECKED - DURING THE LUNCH BREAK**



**MATCH SCHEDULE:**

<u>MATCH</u>	<u>CALIBER</u>	<u>COURSE</u>	<u>ROUNDS</u>	<u>DISTANCE-YARDS</u>
1	22	SF	20	50
2	22	NMC	30	50 & 25
3	22	TF	20	25
4	22	RF	20	25
5	22	AGG	90	Non-Fired Match
6	CF	SF	20	50
7	CF	NMC	30	50 & 25
8	CF	TF	20	25
9	CF	RF	20	25
10	CF	AGG	90	Non-Fired Match
11	45	SF	20	50
12	45	NMC	30	50 & 25
13	45	TF	20	25
14	45	RF	20	25
15	45	AGG	90	Non-Fired Match
16	GRAND	AGG	270	Non-Fired Match

**AWARD SCHEDULE:** Cash or NRA award points.

	<u>Number of Participants</u>	<u>Individual Matches</u>	<u>Sub Agg Matches</u>	<u>Grand Agg Matches</u>
Match Winner		\$7.00	\$8.00	\$9.00
1st in Class	5 - 10	\$5.00	\$6.00	\$7.00
2nd in Class	11 - 20	\$4.00	\$5.00	\$6.00
3rd in Class	21 - 30	\$3.00	\$4.00	\$5.00
4th in Class	31 and up	\$2.00	\$3.00	\$4.00

GRAND AGGREGATE	High Resident (State Champion)	Plaque
State Association Awards	Match Winner (If Non-Resident)	Plaque
	State High Master	Plaque
	State High Expert	Plaque
	State High Sharpshooter	Plaque
	State High Marksman	Plaque
	State High Woman	Plaque

**SAFETY: USE OF EYE AND EAR PROTECTION IS REQUIRED BY ALL COMPETITORS.**

**ENTRY FORM**

(Please Print/Type)

**NAME** \_\_\_\_\_ **PHONE** \_\_\_\_ - \_\_\_\_ - \_\_\_\_ (Circle One)  
**ADDRESS** \_\_\_\_\_ Are you Distinguished Auto - Yes - No  
**CITY/STATE/ZIP** \_\_\_\_\_ Are You Distinguished Revolver - Yes - No  
**E-MAIL** \_\_\_\_\_ Are You Distinguished 22 - Yes - No  
**NRA Number** \_\_\_\_\_ **NRA CLASS** \_\_\_\_\_  
**RELAY CHOICE:** Saturday #1 \_\_\_\_\_ Sunday #2 \_\_\_\_\_

**NOTE:** Would you be willing to switch days if the numbers for your relay do not justify having that relay?

☐ **YES** ☐ **NO**

**MATCHES ENTERED** 1 - 2 - 3 - 4 - 5 - 6 - 7 - 8 - 9 - 10 - 11 - 12 - 13 - 14 - 15 - 16 - ALL  
(Circle Matches)

<b>AMOUNT ENCLOSED</b> (No Cash Please)	Check	\$	*Please pay for the 2700 ONLY! EIC and Distinguished Revolver are to be paid at the Match. Thank you.
	NRA Points	\$	
	Total	\$	

**Mail Entries and Fees To:** Jon W. Nortemann  
1831 Arrowhead Drive  
Beloit, WI 53511

**For Information -- Phone:** 608.751.0413  
**E-Mail:** [jnortemann@charter.net](mailto:jnortemann@charter.net)

**Make Checks Payable To:** Jon W. Nortemann

**NO LUNCH WILL BE SERVED THIS YEAR. There will be a one hour break to eat lunch. You will need to go to one of our fast food places, or eat whatever you bring. We have a pop machine next to the range, \$.50 per can. Bring your own water.**

**Local Accommodations:**

Beloit Fairfield  
2784 Milwaukee Road  
Beloit, WI 53511  
608-365-2200

Comfort Inn  
2786 Milwaukee Rd  
Beloit, WI 53511  
608-362-2666

Econo Lodge  
2956 Milwaukee Road  
Beloit, WI 53511  
800-424-6423

Holiday Inn Express  
2790 Milwaukee Rd  
Beloit, WI 53511  
608-365-6000

Hampton Inn  
2700 Cranston  
Beloit, WI 53511  
608-362-6000

Microtel Inn  
3121 Wellington Place  
Janesville, WI 53545  
608-752-31212



Your Story or Event could be here!

Your contribution is always important!



## **We Need Your Help!**

Our newsletter depends on your participation! We need your help to let the other members know what is happening and what is important.

Anything relevant that you might contribute will be gratefully accepted! It can be long or short. Write in your own words or accurately credit your source. **For dated events, please try to plan at least two months in advance.** Photos and graphics are always welcome! **(Be sure to identify the primary subjects.)**

For more submission information, see the following pages. This is YOUR NEWSLETTER!

***Make it personal!***

## **Outside Stories Are Yours ~ for a Click!**

Many of the stories and features presented in the **TRIGGER** are actually taken from other sources.

Rather than reprinting the entirety of the article. We'll offer a brief summary and then provide you with a link to the actual article.

If something interests you, just click on the blue link, otherwise you can move on to the next **TRIGGER** story.

You'll be able to easily identify the *Outside Linked stories* by this gold background.

This makes it easy for you to submit stories! If you see a story you think might interest or be important to other members, just copy the story's web address and email it to the [Trigger](#) editor.

We'll print a summary and the web link *and* give you submission credit!

This can make submissions to the **TRIGGER** super fast, extremely easy and offer our readers the opportunity for a much broader news coverage!

## TRIGGER DEADLINES

**Plan Ahead** — Please allow up to **two month's lead time** to announce any date specific events.

It typically takes a month to compile each newsletter, for release the following month.

**Submission Deadline: The 10<sup>th</sup> of the month.**

We want, and **need your contributions!** Please help us serve the WFO community by allowing enough times to announce your special events!

## Wisconsin Gun Laws

### WI Department of Justice

The official source for WI Concealed Carry information. Go to the [WI DOJ Page](#)

### WI Dept of Natural Resources (DNR)

For hunting and recreational information. Go to the [WI DNR Page](#)

### WI Laws as codified by the NRA

For a comprehensive listing of current\* Wisconsin laws and related Second amendment information. Go to the [NRA Page](#)

### Concealed Carry Information

Provided by the **U.S. Concealed Carry Association**

The USCCA page provides comprehensive Concealed Carry information. They also offer essential Concealed Carry insurance. Go to the [USCCA Page](#)

## USEFUL INTERNET LINKS

### WISCONSIN FIREARMS OWNERS

[Web Page](#)

[Email](#)

[Facebook](#)

[Editor](#)

### FACEBOOK PAGES

[Accuracy Unlimited](#)

[Shawano Gun Club Inc.](#)

[Wisconsin 3 Gun](#)

[Wisconsin CMP Juniors](#)

[Wisconsin Gun Rights](#)

### U.S. SENATORS & REPRESENTATIVES (ADDRESS & PHONE)

[Complete Listing of Senators](#)

[Complete Listing of Representatives](#)

### WISCONSIN DNR

[Hunting Regulations 2021- 2022](#)

[License Agent](#)

[Service Center Locations](#)

### OTHER WEB PAGES

[Central Wisconsin Gun Collectors Association](#)

[NRA-ILA News](#)

## Firearm Safety is No Accident!

### Ten Free Safety



These handy cards are especially useful for instructing youth!

Throughout their general training, (without saying a word) hold up one gesture and have them respond the *SafetyRule* for your gesture.

**Make it fun!**

### Additional Gun Safety Rules

- ⊙ Always clear a gun every time you touch it!
- ⊙ Always wear appropriate eye and ear protection!
- ⊙ Always use only the correct ammunition!
- ⊙ Always wash your hands and face in cold water!
- ⊙ Always transport a gun unloaded, in the trunk!
- ⊙ Always store a gun inaccessible to children!

with Compliments — from the book  
**FIREARM FUNDAMENTALS** — How to be a Safe and Confident Shooter  
[www.FirearmFundamentals.net](http://www.FirearmFundamentals.net)

## Your Contributions Matter

We can't have much of a newsletter without news, and that's where you can play an important part!

After all this is ***YOUR NEWSLETTER!***

Any contributions, large or small, are gratefully appreciated. Whether it be text, photos or graphics, they are all welcome.

It could be important "*hard*" news — light (nice-to-know) news — or even editorial opinions.

There are only a few things we ask:

- ★ Make sure your work is original, not just copied from another source (with your name as author);
- ★ If you are briefly quoting a source, be sure to include the name of the source;
- ★ Double-check to make sure the spelling of names and references are accurate;
- ★ If you're submitting a photo, the larger the file size the better. DON'T bother editing it, we'll take care of that;
- ★ If people can be easily recognized in your photo, be sure to include their name and title or position (i.e. Senator);
- ★ If the photo is taken in public, a "*release*" shouldn't be necessary. But if the photo was taken in a private setting, legally your safest bet is to get a "*release*". After all, who can afford a lawsuit?

([Contact us for more info](#))

- ★ **Most important:** Include your name, contact information (phone, email) and topic source.

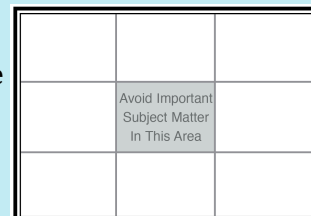
**Imagine — Your name in print !!!**



## How To Take Better Pictures

*Whether you are using a smart phone or a more conventional camera, these tips are for everyone!*

1) When composing an image, use the "*thirds*" theory, where the most important part of the image is in one of the "*third*" frame sections, but NOT in the middle.



2) Check your background. Try and avoid poles or branches growing out of the subject's head, or an unwanted distraction in the back;

3) Always use your flash, even in bright sunlight. It can help fill in some closer shadows and also adds a "*sparkle*" to a person's eyes;

4) Take plenty photos of the same subject. With digital, the cost is negligible and it helps avoid an unwanted blink or glitch;

5) If you have the option, always use the highest quality image (largest size) setting;

6) If you're submitting the image for publication, DO NOT edit it. We'll do that;

7) If you're using images to tell a story, use at least three sets of images:

- 1). A "*long*" shot to set the overall scene;
- 2). A "*middle*" shot for a descriptive view;
- 3). A "*Close-up*" for detail;

## WFO Article Submission: Image and Text "*Releases*"

Some of our readers expressed concern, when considering submission of an article for our newsletter, about Copyright laws pertaining to "*releases*" for names and images.

According to **Stanford Libraries: Copyright and Fair Use**, these guidelines would apply (Reprinted with permission):

### When to Use a Release

Whether you need to obtain a release depends on why you want to use a person's name or image. If your use is for commercial purposes—for example, using a person's photo in an advertisement—you need to obtain a release. If your use is for

informational purposes such as a documentary film or news article, you may not need a release.

### Informational Uses

You do not need a release to use a person's name or image for informational purposes. An informational (or "editorial") purpose is anything that informs, educates, or expresses opinions protected under the First Amendment of the United States Constitution—freedom of speech and of the press. An informational use would include using a person's name or photograph in a newspaper or magazine article, educational program, film, nonfiction book, or informational website.

**For "*Commercial Use*" and more information**

<https://fairuse.stanford.edu/overview/releases/when/>



## Wisconsin Firearm Owners

Ranges — Clubs — Educators

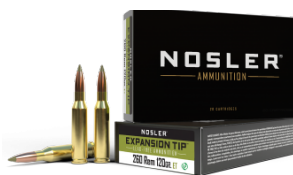
# Junior Service Rifle Supporters



### Friends of the NRA

Join or Extend Today  
Event Sponsor

[www.friendsofnra.org](http://www.friendsofnra.org)



### Nosler Ammunition

And More ...

[www.nosler.com](http://www.nosler.com)



### Midway Foundation

2,757 Teams Funded  
\$221 Million in Endowments

[www.midwayusaoundation.org](http://www.midwayusaoundation.org)



### Brux Barrels

Setting World Records

[www.bruxbarrels.com](http://www.bruxbarrels.com)



### Sierra

The Bullet Smiths

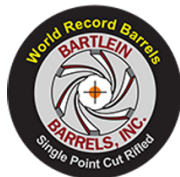
[www.sierrabullets.com](http://www.sierrabullets.com)



### Vortex Optics

Riflescopes • Binoculars • More

[vortexoptics.com](http://vortexoptics.com)



### Bartlein Barrels

Custom Made for You

[www.bartleinbarrels.com](http://www.bartleinbarrels.com)



### HODGDON RELOADING

**HODGDON**

[www.hodgdonreloading.com](http://www.hodgdonreloading.com)



### Central Wisconsin Gun Collectors Assn

Gun Shows & Event Sponsor

[www.centralwisconsin-gun.org](http://www.centralwisconsin-gun.org)



### Hall Title

Land Title

[www.halltitle.com](http://www.halltitle.com)



### Racine County Line Rifle Club

Event Sponsor

[www.racinecountylinerrifleclub.com](http://www.racinecountylinerrifleclub.com)



### Holub Machine & Repair

Scope Stands & More

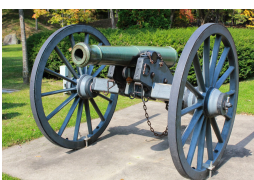
[www.newhighpower.com](http://www.newhighpower.com)



### Wood County Rifle & Pistol

Event Sponsor

[wcrifle.org](http://wcrifle.org)



### Chippewa Brass & Aluminum Foundry

[www.chippewafoundry.com](http://www.chippewafoundry.com)



### Heritage Shooting

Oconomowoc, WI

Event Sponsor

[www.heritageshooting.org](http://www.heritageshooting.org)



### Krieger Barrels

Custom Made

[kriegerbarrels.com](http://kriegerbarrels.com)

# Wisconsin Firearm Owners Ranges, Clubs & Educators Inc. (WFO)

## WFO Mission

- ◆ To support, promote and preserve the Constitutional Rights of every American, specifically including the SECOND AMENDMENT.
- ◆ To protect and preserve the gun rights of all American citizens!
- ◆ To provide a respected, effective political voice for all Wisconsin citizens.
- ◆ To defend and preserve those rights against encroachment by political and anti-gun zealots.
- ◆ To aid in the safe, effective and cost efficient establishment and perpetuation of public and private firearm ranges.
- ◆ To promote all forms of firearm safety.
- ◆ To provide safe and effective firearms education and training to both adults and youth.
- ◆ To support and promote the principals and objectives of the National Rifle Association.

## Firearm Safety

Wisconsin Firearm Owners (WFO) is committed to promoting Firearms Education and ensuring absolute firearm safety and the constant practice of all firearm rules of safety.

Whether it be for recreation, hunting, concealed carry, competition or Law Enforcement, all facets of safety are emphasized.

## Club and Range Support

Wisconsin Firearm Owners (WFO) is the recognized State expert for advising the Wisconsin Department of Natural Resources, as well as clubs, and businesses, WFO is the recognized resource for designing, improving and upgrading ranges.

## Competitions

Wisconsin Firearm Owners (WFO) is proud to provide an on-line resource calendar for known matches and events throughout the State. NRA discipline championships are authorized and promoted through the WFO. Match Directors are encouraged to utilize our on-line registration to list their upcoming activities

## What Wisconsin Firearm Owner (WFO) Does

**WFO** is the only NRA State Chartered Association in Wisconsin.

**WFO** is your NRA and CMP State Association.

**WFO** sanctions State Championships for multiple shooting disciplines.

**WFO** is committed to advancing hunter rights and mentored hunting in Wisconsin.

**WFO's** lobbying efforts have helped clean up Wisconsin's handgun restrictions.

**WFO**, partnering with the NRA, led the lobbying efforts for Right to Carry.

**WFO**, partnering with the NRA, led the lobbying efforts for The Shooting Ranges Protection Act.

**WFO** provides Club and Range support for those looking to expand and improve their ranges.

**WFO** actively provides you a voice in Madison's Capitol to protect your Second Amendment Rights.

**Join Us Today!**

**Help Us – Protect Your Gun Rights.**

[www.wisconsinfirearmowners.org](http://www.wisconsinfirearmowners.org)

## Self-Mailing Membership Application

Being a **Wisconsin Firearm Owner Member** is extremely important!

- ✓ You get the inside information on the latest events.
- ✓ You get to support one of the most important gun rights organizations in our State
- ✓ Your membership is critical to the future of WFO!

*To use the enclosed self-mailer:*

- just print this last page
- Complete the requested information

— If you are under 18 years old, also include your date of birth

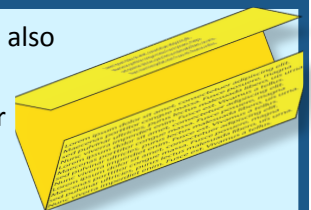
— Be sure to include either your membership check or complete the PayPal information

(FYI – Paypal can also accept Visa, MasterCard or American Express)

— When done, fold the Application information page (on the dashed lines) toward the center

— Then fold the mailing address portion on top of the information section.

— Stamp and mail





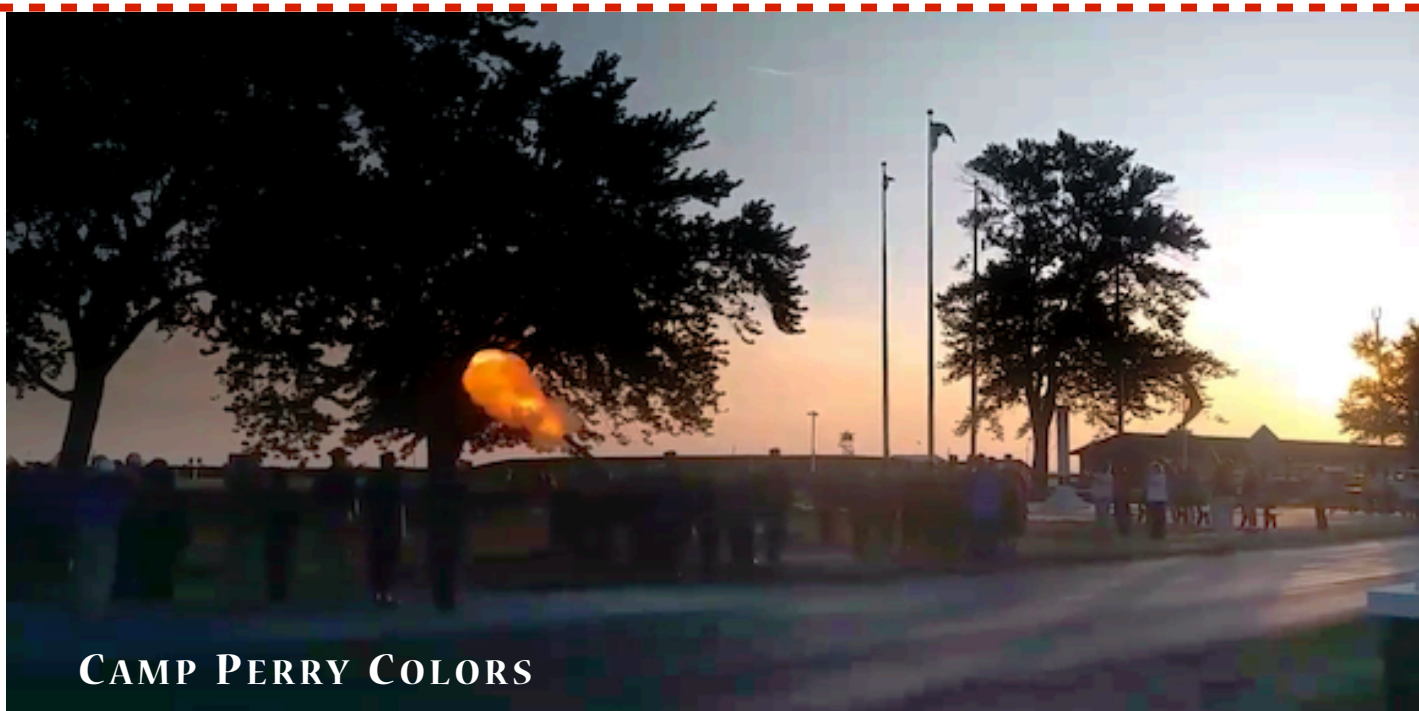
First  
Class  
Postage



## Wisconsin Firearm Owners

PO Box 130

Seymour, WI 54165



### CAMP PERRY COLORS

#### MEMBER APPLICATION

\_\_\_\_\_/\_\_\_\_/\_\_\_\_  
Name \* DOB

\_\_\_\_\_  
Cell Phone

\_\_\_\_\_  
Land Line Phone

\_\_\_\_\_  
Email

\_\_\_\_\_  
Street Address

C / S / Z

As an applicant, I promise to uphold the Wisconsin Firearm Owner's mission, in its entirety and our United States Constitution & Amendments.

Donations to Wisconsin Gun Owners Association are not tax deductible

#### MEMBERSHIPS

##### Individual

☐ Annual \$20

☐ Life \$250

☐ Junior Membership (under 18 \*) FREE

##### Club or Business

☐ Standard \$30

☐ Patriot \$250

##### Payment

☐ Check (enclosed)

☐ PayPal

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